



W. D. KIRKLAND, D.D.,

JAMES ATKINS, D.D.,

Wm. J. KIRKPATRICK.



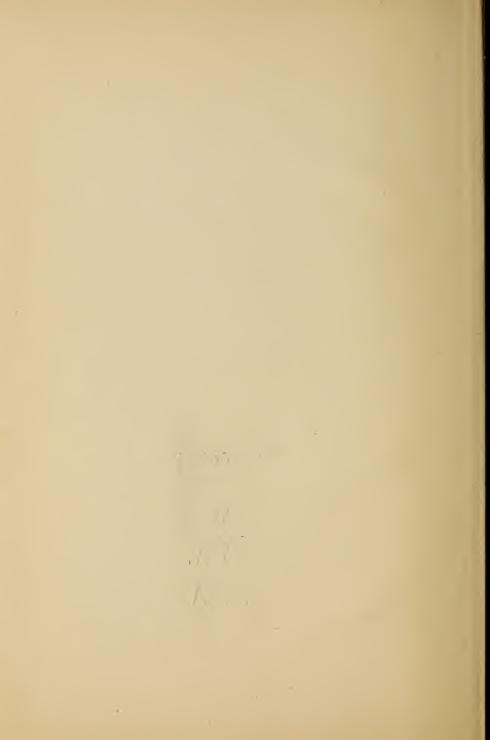
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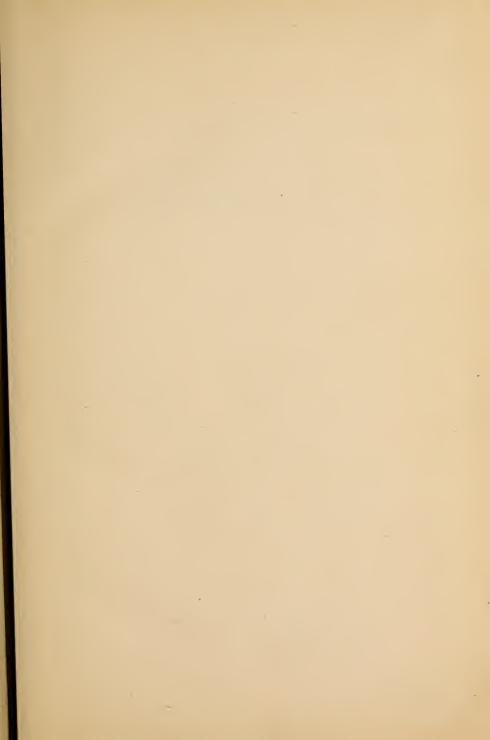
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THE

YOUNG PEOPLE'S

Bymnal.

ADAPTED TO THE USE OF SUNDAY SCHOOLS, EPWORTH LEAGUES, PRAYER MEETINGS, AND REVIVALS.

W. D. KIRKLAND, D.D.,

JAMES ATKINS, D.D.,

WILLIAM J. KIRKPATRICK.

Nashville, Tenn.:

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1897.

PREFACE.

THE Young People's Hymnal is issued in accordance with a resolution passed by the General Conference at Memphis in May, 1894.

Dr. W. D. Kirkland, the late Sunday School Editor, had made considerable progress in the work of preparing the contents of the book before his death, which occurred May 31, 1896.

The plan adopted in the determination of material for the book was, we believe, most wisely chosen.

Persons of taste and experience in every section of the territory occupied by the Church were consulted as to the hymns and music best suited to the use of young people in their various grades of work. A record was made of the thousands of responses thus obtained, the vote for pieces was tabulated, and selections were made from those having the highest number. To these were added many new songs procured or produced by Prof. W. J. Kirkpatrick, the music editor. As a result of this coöperative method we are able to present to the religious public a song book of extraordinary variety and richness in respect both to the hymns and the tunes. Our musical friends will find in it a rare combination of that gravity which rightly belongs to religious music, with that brightness which lends to sacred song a charm for joyous young people of all communions. The double aim has been to advance religious life and to make all the life of our young people brighter and happier.

We would, in one word, remind pastors, superintendents, and other leaders of religious work how vast a power resides in good music for insuring attendance upon meetings of every kind, and for the refinement and enlargement of

character in all who are brought under its charming influence.

We send the book forth with the hope that it may find favor with the public; and that, above all, it may find acceptance with Him who is pleased to "inhabit the praises of Israel."

James Atkins, Sunday School Editor.

THE YOUNG PEOPLE'S HYMNAL.

No. 1.

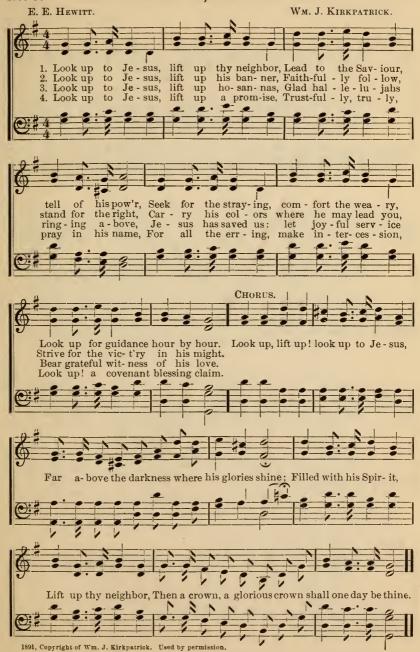
HOLY, HOLY, HOLY!

(NICÆA. 11, 12, 10.)



No. 2. WHERE HE LEADS I'LL FOLLOW.





No. 4. I NEVER WILL CEASE TO LOVE HIM.



"Believe on the Lord Jesus Christ, and thou shalt be saved."-Acrs xvi. 31.





I SURRENDER ALL.

(DUET.) J. W. VAN DE VENTER. W. S. WEEDEN. sur-ren - der, All to him I free -ly give;) Je - sus I sur-ren - der, Hum-bly at his feet I bow, all for-sak - en, Take me, Je - sus, take me now. I sur-ren - der, Make me, Sav-iour, wholly thine; Ι will ev - er to Je - sus AllWorldly pleas-ures to Je - sus me feel the Ho - ly Spir - it, Tru - ly know that thou art mine. Let CHORUS. all, all, Ι sur-ren - der Ι sur-ren - der I sur-ren-der all, I sur-ren-der all, All to thee, my bless - ed Sav-iour, Ι sur - ren - der all.

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4 All to Jesus I surrender,
Lord, I give myself to thee,
Fill me with thy love and power,
Let thy blessing fall on me.

5 All to Jesus I surrender, Now I feel the sacred flame; O the joy of full salvation! Glory, glory to his name!



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to-day,

to-day,

wait-ing you

wait- ing you

from the vales of light,

Wait- ing for one and Com- fort they bring to

Wait-ing for one and

all.

all.

all

Ten-der - ly, Ten- der - ly, Ten- der - ly, E. E. HEWITT. WM. J. KIRKPATRICK. Try -ing to walk in the steps of the Saviour, Try-ing to fol-low our
 Press-ing more closely to him who is lead-ing, When we are tempted to 3. Walk-ing in footsteps of gen - tle forbearance, Footsteps of faith-ful-ness 4. Try -ing to walk in the steps of the Saviour, Upward, still upward we'll Sav- iour and King; Shap-ing our lives by his bless- ed ex- am - ple, turn from the way; Trust-ing the arm that is strong to de-fend us, mer-cy, and love, Look-ing to him for the grace free-ly prom-ised. fol - low our Guide, When we shall see him, "the King in his beau-ty, CHORUS. Happy, how happy, the songs that we bring. How beauti-ful to walk in the Happy, how happy, our prais-es each day. Happy, how happy, our jour-ney a-bove. Happy, how happy, our place at his side. the Sav-iour, Stepping in the light, Stepping in the light; How beau-ti-ful to walk in the steps of the Saviour, Led in paths of light.

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No. 12. REJOICE, REJOICE, THE LOST IS FOUND.



No. 13.

THROW OUT THE LIFE-LINE.

(MAY BE SUNG AS A SOLO AND CHORUS.)





THE BEAUTIFUL LIGHT. (Concluded.)



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NOT ONE FORGOTTEN.

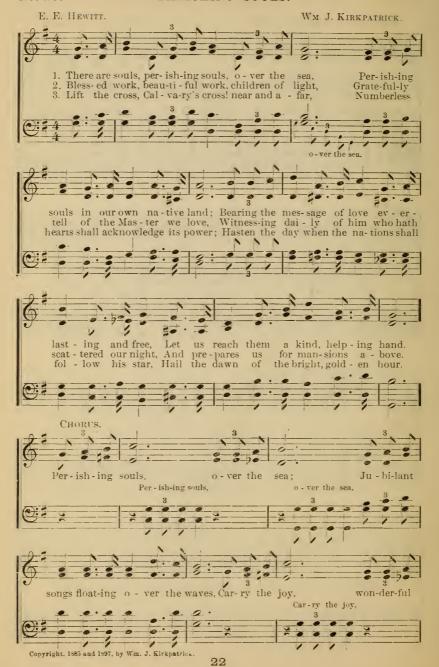
"Not one of them is forgotten before God."—LUKE XII. 6.
(MAY BE SUNG AS A SOLO AND CHORUS.)



No. 19. CLOSE TO THY CROSS, O CHRIST.

Rev. Josephus Anderson, D.D. WM. J. KIRKPATRICK. 1. Close, close to thy cross, O Christ! My guilt - y soul would fly; Thy 2. Close, close to thy cross, O Christ! My burdened soul would go; There's 3. Close, close to thy cross, O Christ! My tempted soul would stand; No 4. Close, close to thy cross, O Christ! My wea - ry soul would rest; No flow - ing blood can wash me white From sins of crim - son dye! sweet re-lief in thy warm love For ev - 'ry grief I foe can harm, no work o'er-task, While un-der thy kind hand! wrath, no fear, no shad-ows there Dis - turb my qui - et CHORUS. Close to thy cross, close to thy cross, Je-sus, my Lord, I cling;..... I cling, Shel- ter me there, shel- ter me there, 'Neath thy pro-tect- ing wing. Copyright, 1897, by Wm. J. Kirkpatrick.

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PERISHING SOULS. (Concluded.)







JESUS LIVES! (Concluded.)



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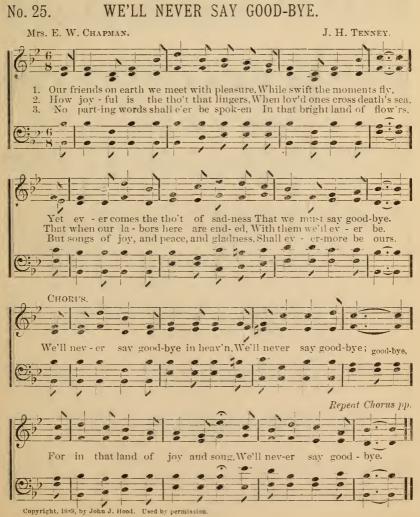
No. 24. HE'LL MENTION THEM NO MORE.

"They shall not be mentioned unto him."-EZEK. xviii. 22.



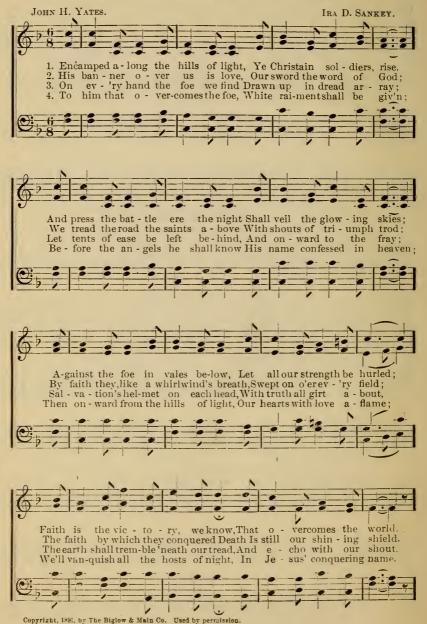
HE'LL MENTION THEM NO MORE. (Concluded.)





FAITH IS THE VICTORY.

"The victory that overcometh the world, even our faith."-1 John 5: 4.



FAITH IS THE VICTORY. (Concluded.) CHORUS the vic - to - ry! Faith vic - to - ry! Faith the the glo - ri - ous vic - to - ry, That o - ver-comes the world. 20 No. 27. DRAW ME TO THEE. FANNY J. CROSBY. WM. J. KIRKPATRICK. 1. Out on the midnight deep Hearthou my cry, Cometo my res-cue, Lord. 2. Hope of the des - o-late, Light of the soul, Now of my lone-ly bark 3. Lord, at the o - pen door Let me come in, Heal thou my broken heart. die. Let not the storm - y waves Break o - ver me. Take thou con - trol. Yon - der the Ark of Grace Dim - ly see. sin. Close to thy bleed-ing side Still would I Wea - ry of be, -0 FINE. CHORUS. D.S.Reach out thy loving arm, Draw meto thee. Draw meto thee, Saviour, Draw meto thee. D.S.-Reach outthyloving arm, Draw meto thee.

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BEAUTIFUL WATERS OF EDEN. (Concluded.)

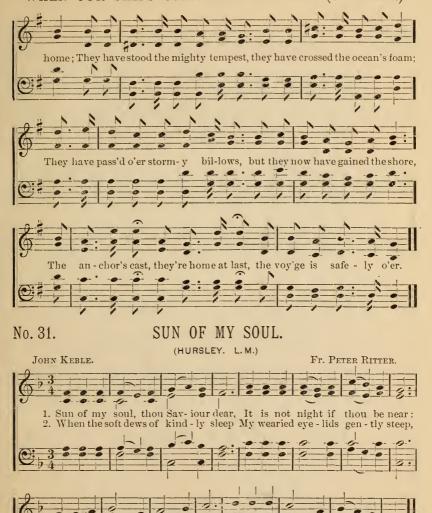


No. 30. WHEN OUR SHIPS COME SAILING HOME.

(SOLO, OR DUET AND CHORUS.)



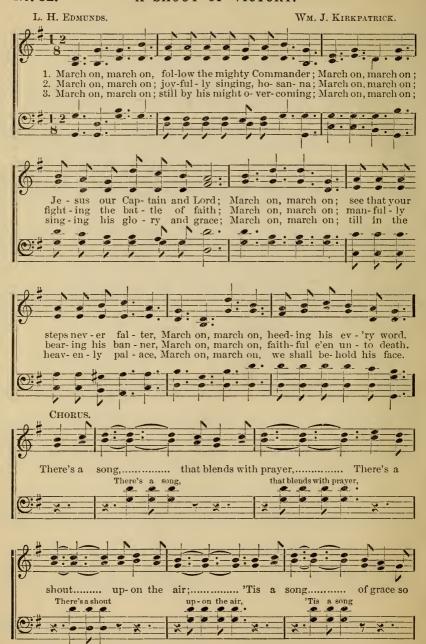
WHEN OUR SHIPS COME SAILING HOME. (Concluded.)



- 3 Abide with me from morn till eve, For without thee I cannot live; Abide with me when night is nigh, For without thee I dare not die.
- 4 If some poor wand'ring child of thine Have spurned, to-day, the voice divine, Now, Lord, the gracious work begin: Let him no more lie down in sin.

Be my last thought, how sweet to rest For-ev- er on

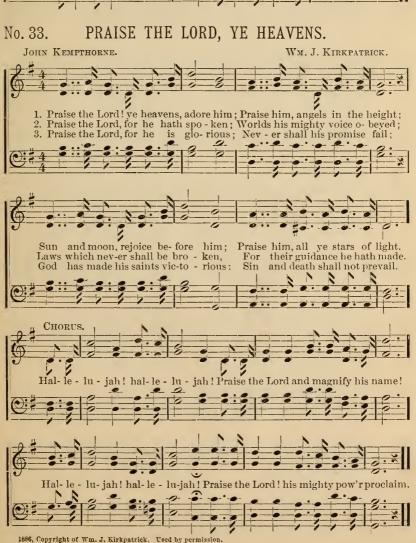
O may no earth-born cloud a - rise To hide thee from thy serv-ant's eyes. Be my last thought, how sweet to rest For-ev-er on my Sav-iour's breast.



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A SHOUT OF VICTORY. (Concluded.)





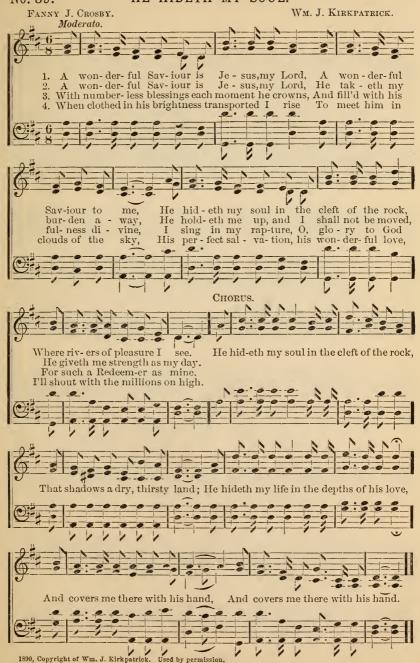






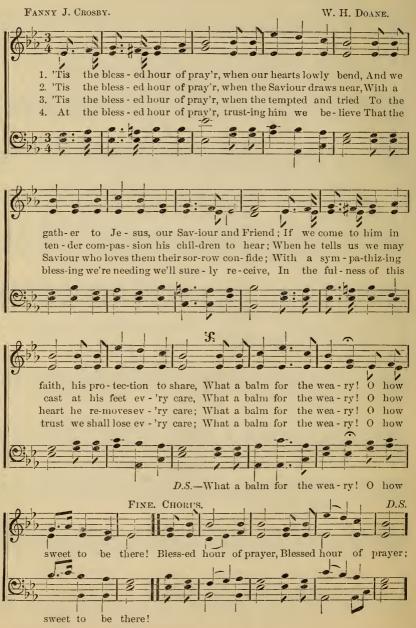


E. A. H. Rev. Elisha A. Hoffman. 1. I must tell Je-sus all of my tri-als; I can-not bear these
2. I must tell Je-sus all of my trou-bles; He is a kind, com3. Tempted and tried, I need a great Sav-iour, One who can help my
4. O how the world to e-vil al-lures me! O how my heart is bur - dens a - lone; In my dis - tress he kind - ly will help me; pas - sion-ate Friend; If I but ask him, he will de-liv - er, bear; bur - dens to I must tell Je - sus, I must tell Je - sus; Je - sus and he will help me I must tell tempt-ed to sin! CHORUS. 0 0 0 0 He ev - er loves and cares for his own. I must tell Je - sus, Make of my trou-bles quick-ly an He all my cares and sor-rows will end. share. O - ver the world the vict'ry I must tell I must tell Je - sus, I can-not bear my burdens a - lone; Je - sus, I must tell Je - sus; Je- sus can help me, Je- sus a - lone.



No. 40. 'TIS THE BLESSED HOUR OF PRAYER.

"--- went into the temple at the hour of prayer."-Acts iii. 1.





No. 42. THE GRACE AND JOY OF SALVATION.



THE GRACE AND JOY OF SALVATION. (Concluded.)

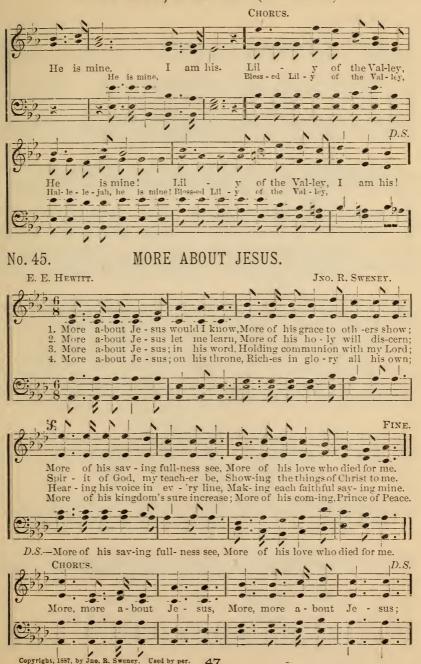


No. 43. MAKE ME MORE LIKE JESUS.

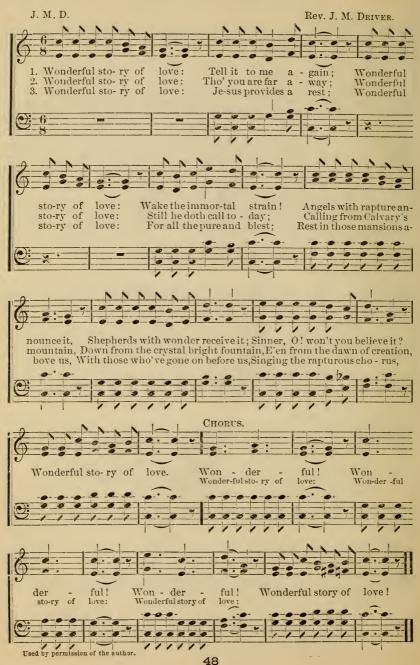




HE IS MINE, I AM HIS. (Concluded.)



No. 46. WONDERFUL STORY OF LOVE.







GLAD ALL THE DAY. (Concluded.)



HOW I LOVE MY PRECIOUS SAVIOUR. No. 49.



3 Keep me Saviour, keep me ever. Ever near thy side; Bring me safely to the margin,

And across the tide.

4 Yonder with the saints and angels, I shall happy be; Giving glory to my Saviour, Through eternity.





MARCHING ON TO CANAAN.

"They shall march with an army."-Jer. xlvi: 22.



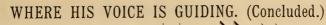
MARCHING ON TO CANAAN. (Concluded.)

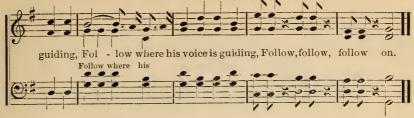


- 4 : Tho' the path be dark and dreary, : I'll go with him, with him all the way.
- 5 : Tho' he leads me to the conflict, : | I'll go with him, with him all the way.
- 6 |: Tho' he leads through fiery trials, : || I'll go with him, with him all the way.
- | 7 | : I will follow on to know him, : | He's my Saviour, Saviour, Brother, | Friend.
- 8 : He will give me grace and glory, : He will keep me, keep me all the way
 - 9 ||: O 'tis sweet to follow Jesus, :||
 And be with him, with him all the way.

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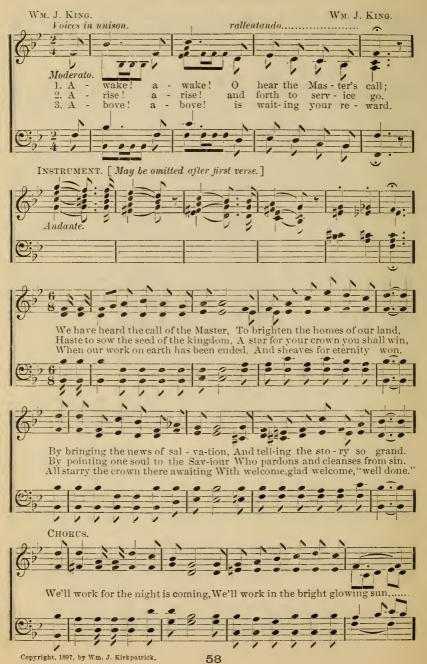






No. 55. REMEMBER THE SABBATH DAY.





THE HARVEST CALL. (Concluded.)



No. 57. LIKE AN ARMY WE ARE MARCHING.

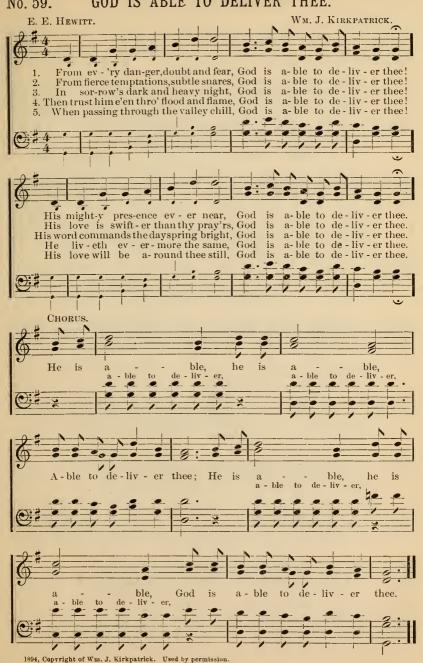


MEMORIES OF GALILEE.

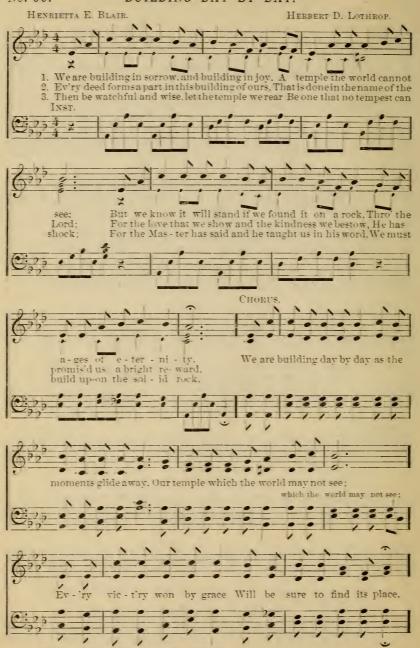
"Jesus walked in Galilee."-John vii. 1.



GOD IS ABLE TO DELIVER THEE. No. 59.



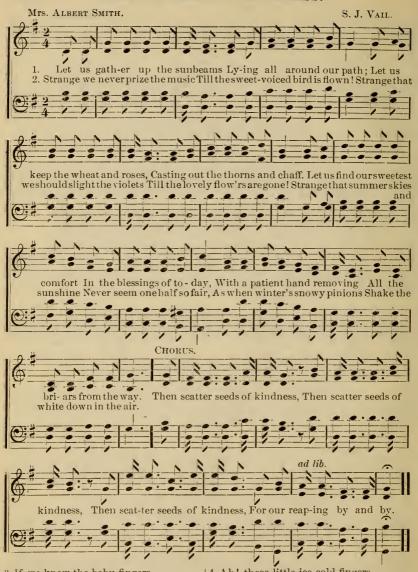
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No. 62. SCATTER SEEDS OF KINDNESS.



3 If we knew the baby fingers,
Pressed against the window-pane,
Would be cold and stiff to-morrow,
Never trouble us again,
Would the bright eyes of our darlin

Would the bright eyes of our darling Catch the frown upon our brow? Would the prints of rosy fingers Vex us then as they do now?

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4 Ah! those little ice-cold fingers,
How they point our memories back
To the hasty words and actions
Strewn along our backward track!
How those little hands remind us,
As in snowy grace they lie,
Not to scatter thorns, but roses,
For our reaping by and by.





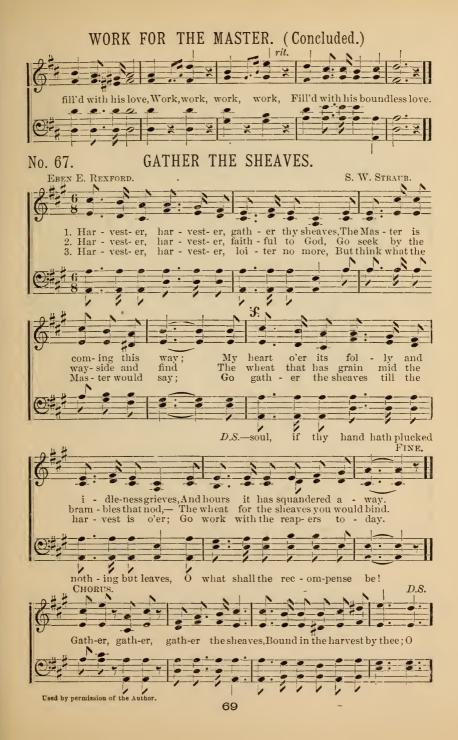
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TEMPERANCE SONG. (Concluded.)





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GO, WORK TO-DAY.

This is the last hymn written by the author, who fell asleep April 16, 1895.—
"She, being dead, yet speaketh."



No. 70. ONWARD, CHRISTIAN SOLDIERS.



FANNY J. CROSBY. WM. J. KIRKPATRICK. 1. Sol-diers for Je - sus, rise and a - way, Hark! 'tis the war - cry 2. Sol-diers for Je - sus, 2. Sol-diers for Je - sus, hap - py are we; 3. Sol-diers for Je - sus, glad - ly we go, He our Pro-tect - or, Smil - ing at dan - ger, Work till we gain it, vic - t'ry is nigh, 4. Sol-diers for Je - sus, sound-ing to - day Lo! our Command - er calls from the skies: near Trust us will be, his mer - cy, change-less, di-vine; in brav - ing the foe, Bright our landmarks, bright - ly they shine; are Ö, bv and by; rest let our cour - age nev - er de - cline; CHORUS. Now like an For - ward to con- quest, lose not the prize! March on with firm - ness, keep in the line. re-joic-ing, keep in the line. March on with bold - ness, keep in the line. Fear - less and faith - ful, val - iant and strong, a - long. march-ing Up with our banners, brightly they shine; March on together, keep in the line. 1886, Copyright of Wm. J. Kirkpatrick. Used by permission.

No. 72. SPEED AWAY! SPEED AWAY!

Rev. C. Cooke. I. B. WOODBURY. 1. Speed a - way! speed a-way! O ye heralds of light, There are millions en -2. Let the Church to the help of Jehovah draw near-Come with love, and with 3. Speed a - way! speed a-way with the message from heav'n, To all nations of shrouded in nature's dark night, Who are willing to hear, and the truth to refaith, and with fer-vor in prayer! Let her fling to the breeze the pure banner of men let the tidings be given That Mes-siah has triumphed, his foes are all ceive, But know of no Saviour on whom to believe. O they're dy-ing by truth, And en-list in the struggle her warm-hearted youth; Let the parents and slain, And the earth as an E-den is blushing a-gain! O great Saviour, let thousands in sin ev'ry day! Speed away! speed a - way!..... speed a - way! children, and ev'ry one say: "Speed away! speed a - way!..... speed a - way!" nothing this conquest delay! Speed away! speed a - way!..... speed a - wav!

From "Songs of Love and Praise No. 2." Used by permission.

Speed a-way!

speed a-way!

speed a-way!



- We follow thee; [ing, Thro' the gloom of that place of weep-Gethsemane! [ing,
- 5 If thy way and its sorrows bearing, We go again,
 - Up the slope of the hillside, bearing Our cross of pain.
- Turning our feet,
 - We shall walk with the glad immortals, Heaven's golden streets.
 - 7 Then at last, when on high he sees us, Our journey done,
 - We will rest where the steps of Jesus End at his throne.

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No. 74. PRAISE TO GOD OUR FATHER.



PRAISE TO GOD OUR FATHER. (Concluded.)



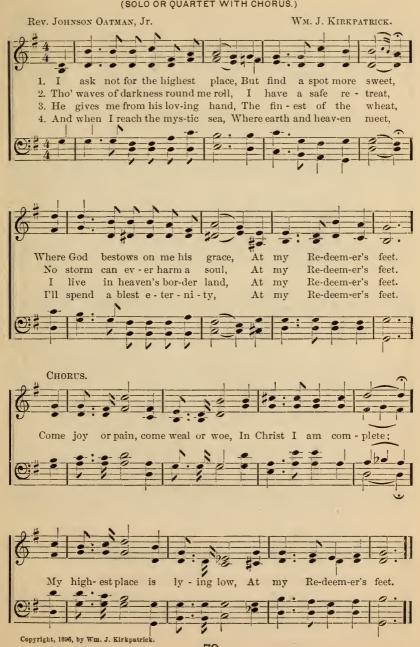


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No. 77.

AT MY REDEEMER'S FEET.

(SOLO OR OUARTET WITH CHORUS.)



No. 78. IT WAS SPOKEN FOR THE MASTER.

FANNY J. CROSBY. WM. J. KIRKPATRICK. May be sung as Solo and Chorus. It was spo-ken for the Mas-ter, O how lov-ing-ly it fell!
 O we know not when we scat-ter, Where the precious seed will fall,
 When our bus-y toil is o-ver, From the vineyard when we go, It was ut-tered in a whis-per, Who had breath'd it none could tell. But we work and trust in Je - sus, For he watch-eth o - ver all. We shall find a store of bless- ings That on earth we could not know. It was spo-ken for the Mas-ter, On-ly just a lit-tle word, We may sow be-side the wa-ters Of af-flic-tion, it may be, We shall won-der at the brightness Of the crowns we then shall wear, But the chords that long had slumber'd In a grief-worn heart were stirred. But the fruits of ear-nest la-bor At the reap-ing we shall see. But the Lord him-self will tell us Why he placed the jew-els there. CHORUS. Gen-tle words of patient kindness, Tho' unheed - ed oft they seem,

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IT WAS SPOKEN FOR THE MASTER. (Concluded.)



No. 79. JESUS TOUCHED MY HEART.



THE BOLTED DOOR.

Rev. John Parker.

WM. J. KIRKPATRICK.



THE BOLTED DOOR. (Concluded.)





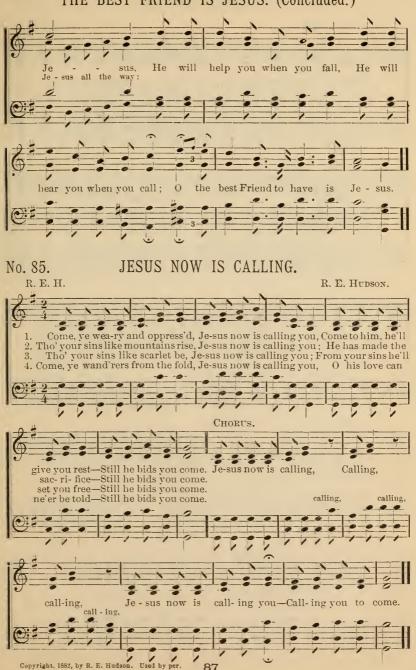
No. 83. MERCY IS BOUNDLESS AND FREE.

WM. J. KIRKPATRICK. HENRIETTA E. BLAIR. Thanks be to Je-sus, his mercy is free, Mer-cy is free, mer-cy is free; 2. Why on the mountain of sin wilt thou roam? Mer-cy is free, mer-cy is free; 3. Think of his goodness, his patience, and love, Mer-cy is free, mer-cy is free; Yes, there is pardon for all who believe, Mer-cy is free, mer-cy is free; CHO.—Jesus the Saviour is looking for thee, Looking for thee, looking for thee; FINE. Sinner, that mercy is flowing for thee, Mer-cy is boundless and free. Gently the Spirit is calling, "Come home," Mer-cy is boundless and free. Pleading thy cause with his Father above, Mer-cy is boundless and free. Come and this moment a blessing receive, Mer-cy is boundless and free. Calling and looking for thee. Loving-ly, tender-ly calling for thee, If thou art willing on him to believe, Mer-cy is free, Thou art in darkness, O come to the light, Mer-cy is free, mer-cv is free: mer-cv is free; Come and repenting, O give him your heart, Mer-cy is free, mer-cy is free; Jesus is waiting, O hear him proclaim, Mer-cy is free, mer-cy is free; D.C. Chorus. Life ev- erlasting thy soul may receive, Mercy is boundless and free. Jesus is waiting, he'll save you to-night, Mercy is boundless and free. Grieve him no longer, but come as thou art, Mercy is boundless and free. Cling to his mercy, be-lieve on his name, Mercy is boundless and free.

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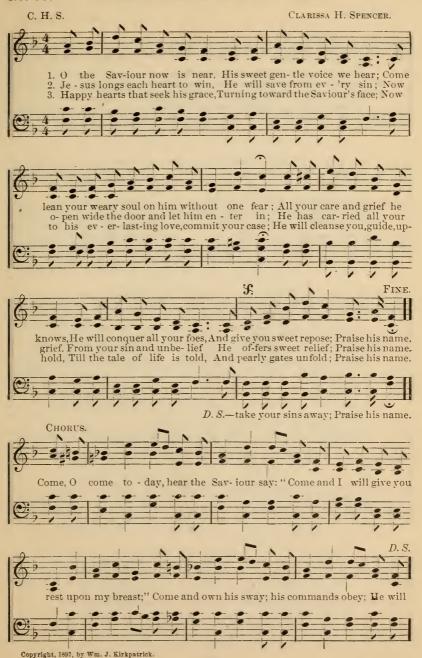


THE BEST FRIEND IS JESUS. (Concluded.)



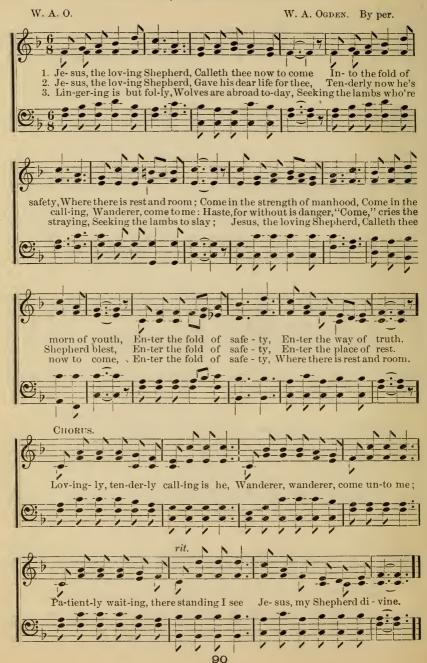


No. 87. O THE SAVIOUR NOW IS NEAR.



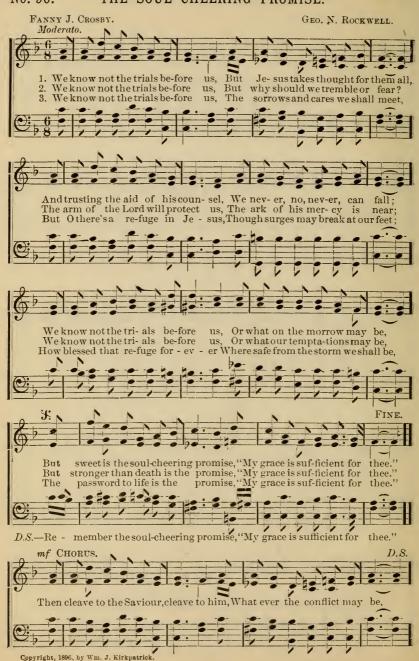
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No. 88. LOVINGLY, TENDERLY CALLING.



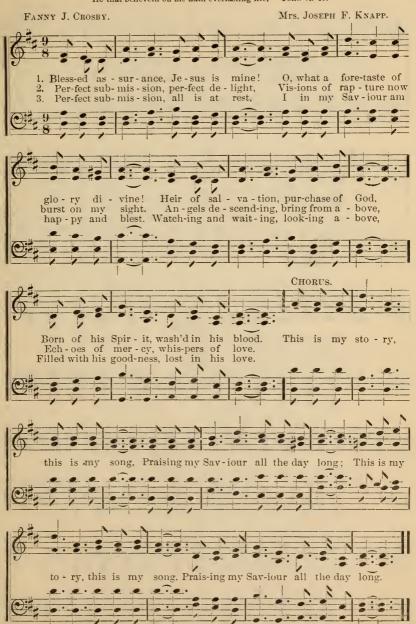
No. 89. ARE YOU COMING TO THE FEAST?





BLESSED ASSURANCE.

"He that believeth on me hath everlasting life."-John vi. 47.





No. 93. LEANING ON THE EVERLASTING ARMS.





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WATCH AND PRAY. (Concluded.)



H-R N-7



THE BRIGHT MORNING-LAND. (Concluded.)



No. 97.

THE GOSPEL FEAST.

"Come; for all things are now ready."—LUKE xiv. 17.



Sal - va-tion full, sal - va-tion free, The price was paid on

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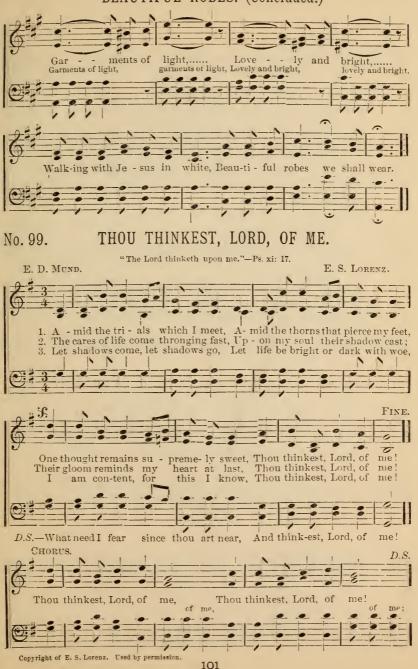
- 3 Sent by my Lord, on you I call; The invitation is to all:
- 4 Come, all the world! come, sinner, thou! All things in Christ are ready now.
- 5 Come, all ye souls by sin oppressed, Ye restless wand'rers after rest;
- 6 Ye poor and maimed and halt and blind, In Christ a hearty welcome find.
- 7 My message as from God receive; Ye all may come to Christ and live:

Cal - va - rv;

- 8 O let this love your hearts constrain, Nor suffer him to die in vain.
- 9 See him set forth before your eyes, That precious, bleeding sacrifice!
- 10 His offered benefits embrace, And freely now be saved by grace!



BEAUTIFUL ROBES. (Concluded.)



No. 100. SWEET PEACE, THE GIFT OF GOD'S LOVE.



No. 101.

THE COMFORTER HAS COME.

"I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."—John xiv. 16.



O BLESSED HOPE.



O BLESSED HOPE. (Concluded.)



No, there's a cross for ev-'ry one, And there's a cross for me. But now they taste un-min-gled love, And joy with-out a tear. And then go home my crown to wear, For there's a crown for me.

No. 104. BY FAITH, AND NOT BY SIGHT.

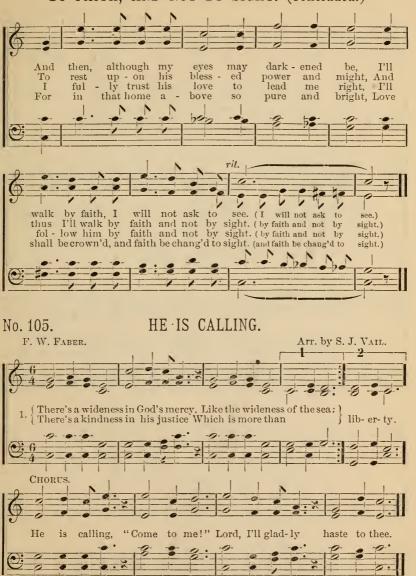
SOLO, QUARTET OR CHORUS. MAGGIE E. GREGORY. CHAS, H. GABRIEL. walk by sight, I on - ly need to grasp constant joy In raptures strong and deep; see the path O'er which my feet must go, to do not ask for do not ask to do not ask what glories bright, Wait up in heav'n for me; The wound-ed hand of Christmy Lord, And feel his lov-ing clasp.

I on - ly ask to re - al - ize, His pow'r to save and keep.

My Guide has pass'd this way be-fore, And well the way doth know. But this I'm told, my King in all His beau-ty I shall see. 0 Although my eyes may darken'd be, Although my eyes may darken'd be,
To rest up on his bless-ed pow'r, To rest up on his pow'r and might,
I ful-ly trust his love to lead, I trust his love to lead me right,
For in that home a bove so pure, That home a-bove so pure and bright, I'll walk by faith, I'll walk by faith, I will not to And then I'll walk, I'll walk by faith, By faith and not by I'll fol-low him, I'll fol-low him By faith and not by Love shall be crown'd, love shall be crown'd, And faith be chang'd to sight, sight. sight,

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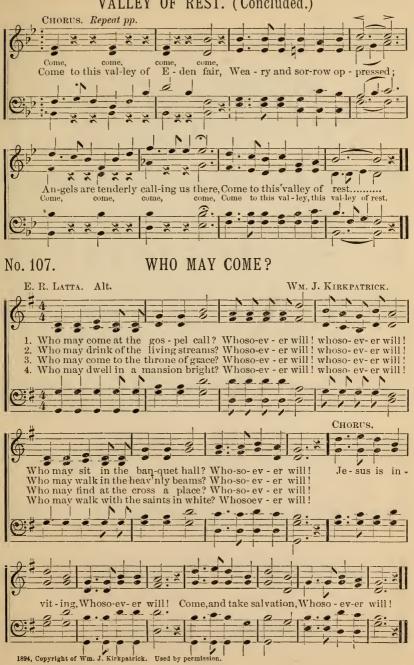
BY FAITH, AND NOT BY SIGHT. (Concluded.)



- 2 There is welcome for the sinner, There are blessings for the good; There is mercy with the Saviour; There is healing in his blood.
- 3 For the love of God is broader
 Than the measure of man's mind;
- And the heart of the Eternal Is most wonderfully kind.
- 4 If our faith were but more simple, We should take him at his word; And our lives would be all sunshine In the sweetness of our Lord.



VALLEY OF REST. (Concluded.)



109



No. 109. AN OPEN BIBLE FOR THE WORLD.





BE NOT AFRAID. (Concluded.)



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MY SAVIOUR FIRST OF ALL.

(MAY BE SUNG AS SOLO AND CHORUS.)



115



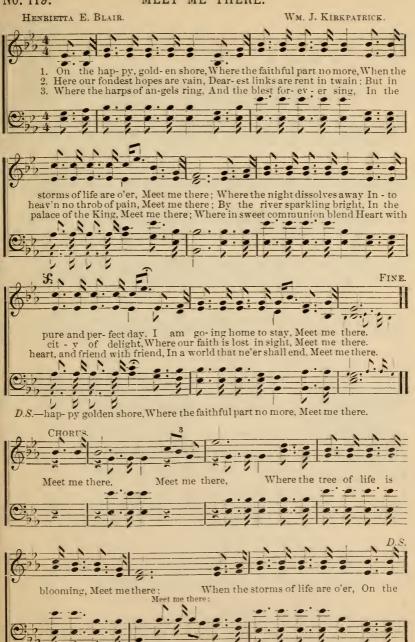
ABIDING AND CONFIDING. (Concluded.)



And above the rest this note shall swell, My Jesus hath done all things well.

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Holy Ghost.
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THE UNCLOUDED DAY.

(May be sung as a Solo.)



THE UNCLOUDED DAY. (Concluded.)





LEAD ME, SAVIOUR.

"For thy name's sake lead me, and guide me,"-Ps. xxxi. 3.



126

T. O. CHISHOLM. WM. J. KIRKPATRICK. lit - tle while and the day will dawn, And the drear - ynight, Just lit - tle while, then, the toils all done, And the bat - tle fought, lit - tle while and the tears that stray Down our fac - es now, lit - tle while—let us work and wait, Till our Father's hand 2. Just a 3. Just 4. Just a be for - ev - er gone; Just a lit - tle while e'er the storms will cease, and the vic - t'ry won, We shall lay the cross and the bur - den down, God will wipe a - way; And the bit - ter pain and the wand'rings lone o - pens wide the gate, And we hear his voice sweet-ly bid us come, D.S.-Soon our wea - ry feet to the end will come -CHORUS. FINE. Ere the heav'nly calm, the e - ter - nal peace. Just a lit - tle while, O it To re-ceive at last heaven's promised crown. All will sure-ly end at the Father's throne. Ev - er-more to dwell with the Lord at home. Glo-ry be to God! we are al-most home. be long, Cour - age, faint-ing heart! let your faith be strong;

No. 126. WHEN THE ROLL IS CALLED UP YONDER.



No. 127. WHAT A GATHERING THAT WILL BE.



129

From "Song Treasury." Used by permission. H-R N-9

No. 128. I WILL SHOUT HIS PRAISE IN GLORY.



THE CITY BEYOND. No. 129. WM. J. KIRKPATRICK. Mrs. THOS. MAY PIERCE. 1. We'llsing of the statutes di - vine, Whilst pilgrims, lest here we despond; 2. How bless- ed as children and heirs, To en-ter that mansion a - bove, 3. And wheth-er we bear to that land, Heart sorrows or mem-o-ries fond, 4. Be - fore they shall call he will hear, And, ere they cease speaking, respond, But we'll sing the new song Of the an - gel- ic throng When we meet in the Where the souls of the blest Are for - ev - er at rest, In the bos - om of Shall their pur-pose be seen, With no shad- ow between, When we meet in the While the au-gels a-wait Tothrowo - pen the gate That leads to the be - yond, When we both, you and I, Having passed thro' the gate. in - fi - nite love! When the ransomed of earth, Having passed thro' the gate, be - yond; When the chil- dren of grace, Having passed thro' the gate, be - yond; For the num- ber-less host That shall sweep thro' the gate cit - v CHORUS. Shall meet in the cit-y be - yond. When we meet..... in the Shall meet in the cit-y a - bove. Shall meet in the cit-v be - yond? be - yond. When we That leads to the cit-y meet in the be - yond, We will sing the new song beau ti - ful cit у beau-ti-ful cit - y, the beau-ti-ful cit - y be - yond, beyond,

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Of the an - gel-ic throng In the beau - ti-ful cit - y

be - youd

cit - y beyond.

PRISCILLA J. OWENS. WM. J. KIRKPATRICK. Questions in Italics, responses in Roman type. 1. Steers-man, steers-man, the channel's rough and dark, The waves roll high, the 2. Steers-man, steers-man, the stars are wrapped in mist. The Po - lar star still 3. Steers-man, steers-man, how wild the tem-pest raves! The floods may swell, but Now whith- er speeds thy bark? Now whither speeds thy bark? winds sweep by, a - far On hills of am - e - thyst, On hills of am - e - thyst, is well, While Jesus walks the waves, While Jesus walks the waves. beams a - far Sail-ing, sail-ing, to reach a glorious home, Tho' storms as-sail Sail - ing, sail - ing, to find a bet-ter land, No wind that blows our Sail - ing, sail - ing, to find a happier shore, A pathway bright shines CHORUS. For Je-sus bids us come. Sail - - ing o'er the dare the gale, hope o'erthrows. While Christ waits on the strand. through the night, Where friends have gone before. Sail - ing, sail-ing, ing thro' the gale glide. rest - less tide, Sail Sail - ing, sail - ing,

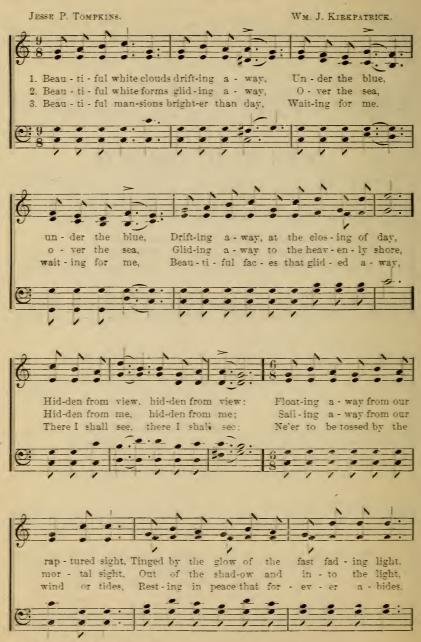
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THE LIGHTS OF HOME. (Concluded.)



No. 131. STRETCH OUT THY HAND TO ME.





GLIDING AWAY. (Concluded.)

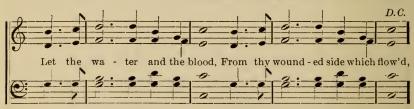


A. M. TOPLADY.

THOMAS HASTINGS.



D.C.—Be of sin the dou - ble cure, Save from wrath and make me pure.



- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone: In my hand no price I bring, Simply to thy cross I cling.
- 3 While I draw this fleeting breath. When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages, cleft for me, Let me hide myself in thee.

No. 134.

PILOT ME. 61. 7s.



D.C.—Chart and com - pass came from thee; Je - sus, Say - iour, pi - lot me.



- 2 As a mother stills her child, Thou canst hush the ocean wild; Boist'rous waves obey thy will When thou sayest to them, "Be still!" Wondrous Sovereign of the sea, Jesus, Saviour, pilot me.
- 3 When at last I near the shore, And the fearful breakers roar 'Twixt me and the peaceful rest, Then while leaning on thy breast, May I hear thee say to me, "Fear not, I will pilot thee!"

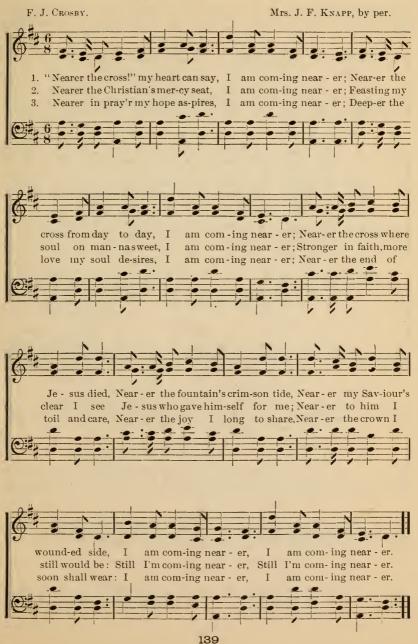


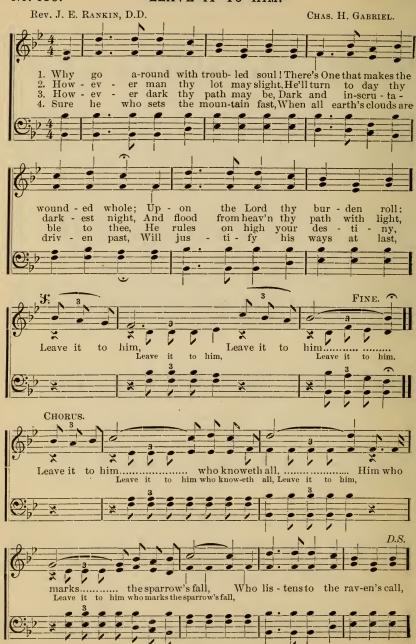
C. B. S. CHAS. B. SMITH. MvFa - ther, I would cling to thee, What-ev - er 2. My Fa-ther, I am poor and weak-Too weak for all life's cares, 3. But, Fa-ther, when I trust in thee, What joy, what peace is I would have thee take my hand, And keep me near thy Un - less thou take me by the hand, And guide me thro' its snares. The darkness gone, the light appears, 'Tis full of love di - vine. For, O, the world is dark and chill, And life a storm-y sea: How of - ten sin would hide from me The sun-shine of thy let me live close by thy side, And feel thy pres-ence near, Wilt thou not take me by the hand, And lead me safe to thee? grace. But Je - sus, at the blood-stained cross, Re-veals thy sav - ing That when the mes-sage comes for me, No dan-ger shall I fear. Copyright, 1897, by Wm. J. Kirkpatrick.

138

NEARER THE CROSS.

"The cross of our Lord Jesus Christ."-GAL. vi. 14.





ENTIRE CONSECRATION.



141

Take myself, and I will be

Ever, only, all for thee!

Take my heart -it is thine own -

It shall be thy royal throne.







GOOD NIGHT. (Concluded.) night till we meet at the Saviour's feet, In that land where all is bright. TWILIGHT SHADOWS. No. 143. BIRDIE BELL. J. S. FEARIS. DUET or QUARTET. Twi-light shad - ows gath-er 'round us. Sunset splen - dors fade a-way, Earth is hush'd to gentle slumber, Breezes chant her lul-la - by; 3. When life's twi-light shadows lengthen, Take us home to thee, we pray, 1. Twilight shadows gather 'round us, Sun-set splendors fade a-way, And the murm - 'ring breezes whis-per Farewell to While we lift our hearts in worship, Praising thee Where no night shades ev - er gath- er, Home to one the dy-ing day enthroned on high. long endless day. And the murm'ring breezes whis-per, Farewell to the dy-ing day. CHORUS Twilight shad - ows soft-ly gath - er, And we turn our hearts to thee, Twilight shadows soft - ly gath - er, And we turn our hearts to thee, $\acute{R}it...$ O ac-cept the praise we of - fer! Father, heark - en to our plea. O, accept the praise we of - fer! Father, hearken to our plea. Copyright, 1897, by Wm. J. Kirkpatrick. 145

H-R N-10





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ONE THING I KNOW. (Concluded.)



No. 147. "JESUS BIDS

"JESUS BIDS US SHINE."



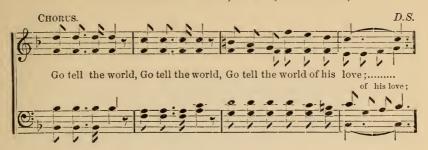
No. 148. GO TELL THE WORLD OF HIS LOVE.



150

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GO TELL THE WORLD, etc. (Concluded.)



No. 149.

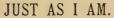
BRIGHTEST AND BEST.

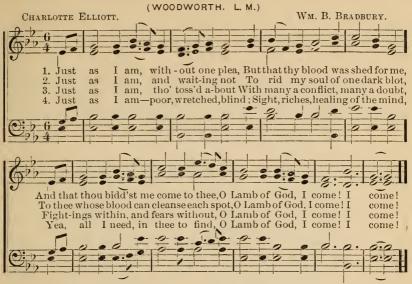


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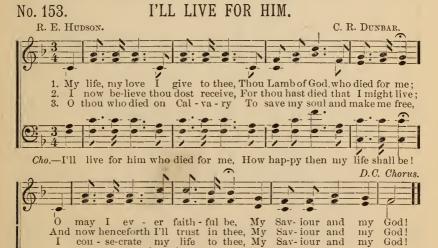
THE GREAT PHYSICIAN.







- 5 Just as I am thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come! I come!
- 6 Just as I am—thy love unknown Hath broken ev'ry barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!



I'll live for him who died for me, My Sav-iour and my God! Copyright, 1882 by R. E. Hudson. Used by permission of The Hudson Co.

No. 154. STANDING ON THE PROMISES.



STANDING ON THE PROMISES. (Concluded.)



No. 156. COME CLOSE TO THE SAVIOUR.



COME CLOSE TO THE SAVIOUR. (Concluded.)



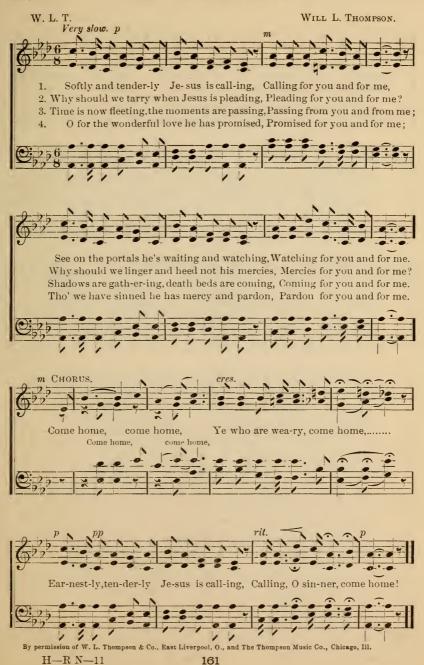
E. E. HEWITT.

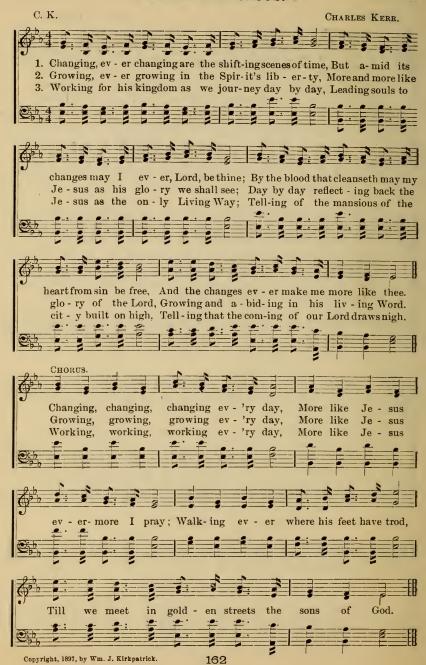
WM. J. KIRKPATRICK.











ny

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Saviour and our King.

our

happy and loy - al throng, Loy-al to our Saviour and our King

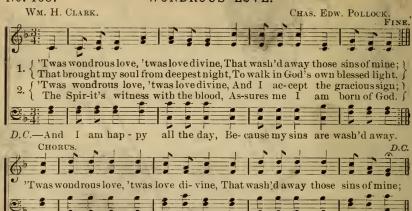
WORTHY IS THE LAMB.

"Worthy is the Lamb that was slain."-REV. v. 12, 13.





WONDROUS LOVE.



3 'Twas wondrous love,'twas love divine, 4 'Twas wondrous love,'twas love divine. That drew this wand'ring heart of mine To thee, dear Lord, that I may be A branch that beareth fruit for thee.

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'Twas God the Father's grand design; And heaven is filled with joy to know A soul's redeemed from endless woe.

No. 166. WILL JESUS FIND US WATCHING?

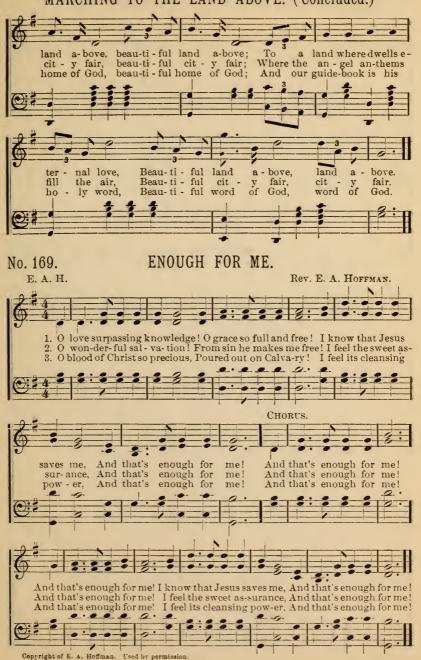


WILL JESUS FIND US WATCHING? (Concluded.) for the soul's bright home? find you and me still watching, Waiting, waiting when the Lord shall come? No. 167. REDEEMED. FANNY J. CROSBY. WM. J. KIRKPATRICK. 1. Redeemed, how I love to proclaim it, Redeemed by the blood of the Lamb; 2. Redeemed, and so happy in Je - sus, No language my rapture can tell; I think of my blessed Re-deem - er, I think of him all the day long: I know I shall see in his beau - ty, The King in whose law I de - light. I know there's a crown that is waiting In vonder bright mansion for me. Redeemed thro' his in-fi-nite mer - cy, His child and for-ev - er I I know that the light of his pres-ence With me doth continual-ly sing, for I cannot be si - lent, His love is the theme of my song. Who lov-ing-ly guardeth my footsteps, And giv- eth me songs in the night. And soon with the spirits made per- fect, At home with the Lord I shall be. CHORUS Re - deemed, re - deemed, Redeemed by the blood of the Lamb: Redeemed. redeemed, Re - deemed. re - deemed, His child and for - ev - er am. Redeemed. redeemed, 1882, Copyright of Wm. J. Kirkpatrick. Used by permission. 167

No. 168. MARCHING TO THE LAND ABOVE.



MARCHING TO THE LAND ABOVE. (Concluded.)



No. 170. IN THE RESURRECTION MORNING.



IN THE RESURRECTION MORNING. (Concluded.)

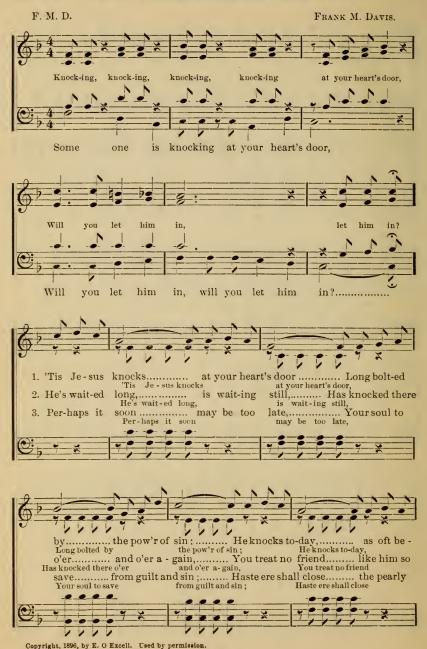


No. 172. NOW O'ER ALL THE GLAD EARTH BREAKING.



Dr. C. R. BLACKALL. Dr. H. R. PALMER. Win the prize 'mid all in life? 1. Would you gain the best the strife? Life is more than i - dle play; It will quick-ly pass a - way; Look be-yond the pres-ent hour; Nev-er yield to Sa-tan's power; rife? Hold your place thro' troub - les With the right keep step! a - right each gold - en day; With the good keep step! a - bove the clouds may lower, With the truth keep step! Ве Know the world is watch-ing you; sin - cere in all you do; There are ear- nest press- ing needs, Filled a - lone by pur - est deeds; On- ward press! nor, on the way, Loi - ter once or waste the day: With the good, the pure, and true, Ev - er firm keep step! true keep step! the call who heeds-With the Hap - py he and truth and right all say: Strong in faith, keep step! CHORUS. ---keep step ev - er, Keep step, Keep step, keep step ev - er, Keep keep step, Keep step, keep step Used by permission of Dr. H. R. Pakner, owner of the Copyright.

No. 174. WILL YOU LET THE SAVIOUR IN?



WILL YOU LET THE SAVIOUR IN? (Concluded.)



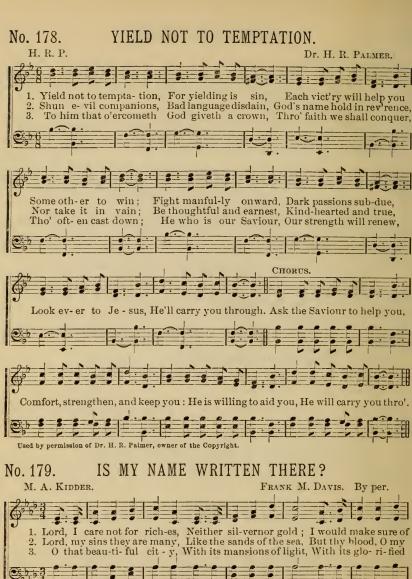
LOOKING THIS WAY.

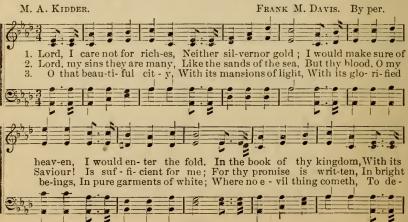


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3 Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.
H-R N-12

4 This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

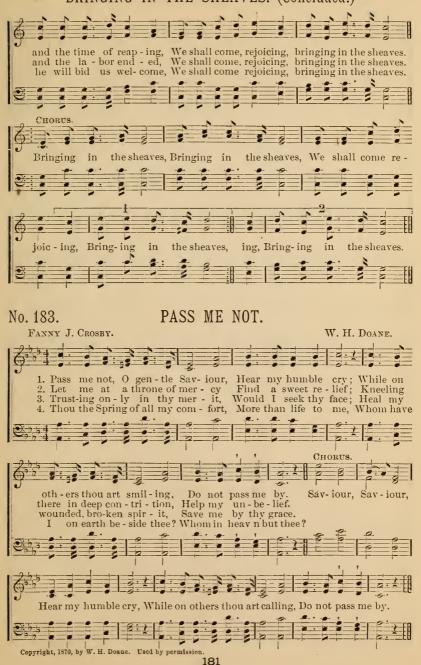








BRINGING IN THE SHEAVES. (Concluded.)



No. 184. THY HOLY SPIRIT, LORD, ALONE.

HENRIETTA E. BLAIR.

WM. J. KIRKPATRICK.



AT THE CROSS. (Concluded.)





THE BEAUTIFUL LAND. (Concluded.)



No. 188. THERE'S A GREAT DAY COMING.

W. L. T. W. L. THOMPSON. com-ing, There's a great day day com-ing, There's a great There's a bright day com-ing, bright day com-ing, There's a com-ing, There's a 3. There's a com-ing, sad day sad day great day coming by and by, When the saints and the sin-ners shall be bright day coming by and by, But its brightness shall on - ly come to sad day coming by and by, When the sin - ner shall hear his doom, "Depart-ed right and left, Are you for that day come? read-v to for that day them that love the Lord, Are you read-v to come? part, I know ye not," Are you read-y for that day to come? CHORUS. Are you read - y? are you read-y? Areyou read - y for judgment day? Are you read-y? For the judgment day? are you read-y

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No. 189. THOUGH YOUR SINS BE AS SCARLET.

"Though your sins be as scarlet, they shall be as white as snow."—ISAIAH i; 18.

F. J. CROSEY.

DUET. Gently.

1. "Tho' your sins be as scar-let, They shall be as white as snow; as snow;
2. Hear the voice that en-treats you, O, re-turn ye un-to God! to God!
3. He'll for-give your transgressions, And remember them no more; no more;

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THOUGH YOUR SINS BE AS SCARLET. (Concluded.)



- 3 With gentle hand he leads me still. He came to save me; And trusting him I fear no ill, He came to save me.
- 4 To him my faith with rapture clings. He came to save me;
 - To him my heart looks up and sings, He came to save me.

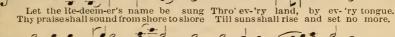


3 Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness:
False, and full of sin, I am;
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin:
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art;
Freely let me take of thee:
Spring thou up within my heart,
Rise to all eternity!







No. 194. Jesus Shall Reign. L.M.

1 Jesus shall reign where'er the sun Does his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

2 From north to south the princes meet To pay their homage at his feet; While western empires own their Lord, And savage tribes attend his word No. 195. Glorying in the Cross. L. M.

1 When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast, Save in the death of Christ, my Gode; All the vain things that the

LOWELL MASON.



No. 198.

O Could I Speak.

- 1 O could I speak the matchless worth, O could I sound the glories forth, Which in my Saviour shine! I'd soar and touch the heavenly strings, And vie with Gabriel while he sings In notes almost divine.
- 2 I'd sing the precious blood he spilt, My ransom from the dreadful guilt Of sin, and wrath divine: I'd sing his glorious righteousness, In which all-perfect, heavenly dress My soul shall ever shine,
- 3 I'd sing the characters he bears, And all the forms of love he wears, Exalted on his throne: In loftiest songs of sweetest praise, I would to everlasting days Make all his glories known.
- 4 Well, the delightful day will come
 When my dear Lord will bring me home,
 And I shall see his face;
 Then with my Saviour, Brother, Friend,
 A blest eternity I'll spend,
 Triumphant in his grace.

 SAMUEL MEDLEY,



No. 200. The Prince of Peace. C. M.

- 1 To us a Child of hope is born;
 To us a Son is given;
 Him shall the tribes of earth obey,
 Him all the hosts of heav'n.
- 2 His name shall be the Prince of peace, For evermore adored; The Wonderful, the Counselor, The great and mighty Lord.
- 3 His power, increasing, still shall spread; His reign no end shall know; Justice shall guard his throne above, And peace abound below.
- 4 To us a Child of hope is born,
 To us a Son is given;
 The Wonderful, the Counselor,
 The mighty Lord of heaven.
 JOHN MORRISON,

No. 201. Awake, my Soul. C. M.

- 1 Awake, my soul! stretch every nerve, And press with vigor on: A heavenly race demands thy zeal, And an immortal crown,
- 2 A cloud of witnesses around Hold thee in full survey: Forget the steps already trod, And onward urge thy way.

- 3 'Tis God's all-animating voice That calls thee from on high; 'Tis his own hand presents the prize To thine aspiring eye.
- 4 Blest Saviour, introduced by thee, Have I my race begun; And, crowned with vict'ry, at thy feet I'll lay my honors down.

PHILIP DODDRIDGE.

No. 202. Come, Let us Join. C. M.

- 1 Come, let us join our cheerful songs With angels round the throne: Ten thousand thousand are their tongues, But all their joys are one.
- 2 Worthy the Lamb that died, they cry, To be exalted thus: Worthy the Lamb, our hearts reply, For he was slain for us.
- 3 Jesus is worthy to receive
 Honor and power divine;
 And blessings, more than we can give,
 Be, Lord, forever thine.
- 4 The whole creation join in one To bless the sacred name Of him that sits upon the throne, And to adore the Lamb.

ISAAC WATTS.

No. 203.

I'M GOING HOME.

WM. HUNTER, D.D.

Arr. by Rev. W. McDonald.



- 2 My Father's house is built on high: Far, far above the starry sky; When from this earthly prison free. That heavenly mansion mine shall be.
- 3 Let others seek a home below, Which flames devour, or waves o'erflow,
- Be mine a happier lot, to own A heavenly mansion near the throne.
- 4 Then fail this earth, let stars decline, And sun and moon refuse to shine, All nature sink and cease to be, That heavenly mansion stands for me.



No. 205. O for a Faith. C. M.

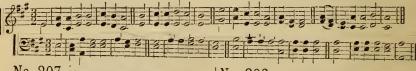
- 1 O for a faith that will not shrink, Though pressed by ev'ry foe, That will not tremble on the brink Of any earthly woe!
- 2 That will not murmur nor complain Beneath the chast'ning rod, But, in the hour of grief or pain, Will lean upon its God;
- 3 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt;
- 4 Lord, give us such a faith as this; And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home. WILLIAM HILEY BATHURST.

No. 206. Am I a Soldier, C. M.

- 1 Am I a soldier of the cross. A foll'wer of the Lamb, And shall I fear to own his cause, Or blush to speak his name?
- 2 Must I be carried to the skies On flow'ry beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight if I would reign; Increase my courage, Lord:
 I'll bear the toil, endure the pain,
 Supported by thy word.

C. M. AZMON.

C. G. GLASER.



m No.~207. Forever Here My Rest. C. M.

- 1 Forever here my rest shall be, Close to thy bleeding side;
 This all my hope, and all my plea,
 For me the Saviour died.
- 2 My dying Saviour and my God, Fountain for guilt and sin, Sprinkle me ever with thy blood, And cleanse and keep me clean.
- 3 Wash me, and make me thus thine own: Wash me, and mine thou art; Wash me, but not my feet alone, My hands, my head, my heart.
- 4 Th'atonement of thy blood apply, Till faith to sight improve; Till hope in full fruition die,

And all my soul be love. CHARLES WESLEY.

No. 208. The Dearest Name. C. M.

- 1 How sweet the name of Jesus sounds In a believer's ear!
 - It soothes his sorrows, heals his wounds, And drives away his fear.
- 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.
- 3 Dear Name, the rock on which I build, My shield and hiding place; My never-failing treasury, filled With boundless stores of grace.
- 4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King; My Lord, my Life, my Way, my End, Accept the praise I bring!

JOHN NEWTON.



CORONATION. C. M.



ALBERT MIDLANE.

H. G. NAGELI.



No. 213. Blest Be the Tie. S. M.

- 1 Blest be the tie that binds Our hearts in Christian love: The fellowship of kindred minds Is like to that above.
- 2 Before our Father's throne
 We pour our ardent prayers;
 Our fears, our hopes, our aims are one,
 Our comforts and our cares.
- 3 We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear.
- 4 When we asunder part,
 It gives us inward pain;
 But we shall still be joined in heart,
 And hope to meet again.
 JOHN FAWCETT.

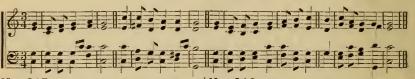
No. 214. A Charge to Keep. S. M.

- 1 A charge to keep I have, A God to glorify; A never-dying soul to save, And fit it for the sky.
- 2 To serve the present age,
 My calling to fulfill,
 O may it all my powers engage,
 To do my Master's will!
- 3 Arm me with jealous care, As in thy sight to live; And O, thy servant, Lord, prepare A strict account to give!
- 4 Help me to watch and pray, And on thyself rely, Assured, if I my trust betray, I shall forever die.

CHAS. WESLEY.

BOYLSTON. S. M.

LOWELL MASON.

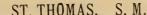


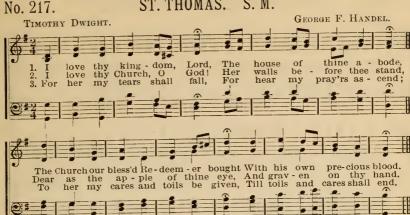
No. 215. And Can I Yet Delay. S. M.

- 1 And can I yet delay
 My little all to give?
 To tear my soul from earth away
 For Jesus to receive?
- 2 Nay, but I yield. I yield! I can hold out no more: I sink, by dying love compelled, And own thee conqueror!
- 3 Though late, I all forsake; My friends. my all resign: Gracious Redeemer, take, O take, And seal me ever thine.
- 4 Come, and possess me whole, Nor hence again remove: Settle and fix my wav'ring soul With all thy weight of love, CHAS, WESLEY,

No. 216. Evils of Intemperance. S. M.

- Mourn for the thousands slain, The youthful and the strong;
 Mourn for the wine cup's fearful reign, And the deluded throng.
- 2 Mourn for the ruined soul— Eternal life and light Lost by the fiery, maddening bowl, And turned to hopeless night.
- 3 Mourn for the lost; but call, Call to the strong, the free; Rouse them to shun that dreadful fall, And to the refuge flee.
- 4 Mourn for the lost; but pray, Pray to our God above, To break the fell destroyer's sway, And show his saving love.





No. 218. Lord God, the Holy Ghost.

1 Lord God, the Holy Ghost! In this accepted hour, As on the day of Fertileost, Descend in all thy power.

2 We meet with one accord In our appointed place,
And wait the promise of our Lord,
The Spirit of all grace.

3 Like mighty rushing wind Upon the waves beneath, Move with one impulse every mind; One soul, one feeling, breathe.

4 The young, the old, inspire With wisdom from above: And give us hearts and tongues of fire To pray, and praise, and love. JAMES MONTGOMERY.

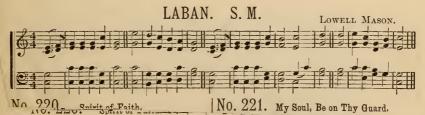
No. 219. Grace!

1 Grace! 'tis a charming sound! Harmonious to my ear Heaven with the echo shall resound. And all the earth shall hear.

2 Grace first contrived the way To save rebellious man; And all the steps that grace display Which drew the wondrous plan.

3 Grace taught my wand'ring feet To tread the heavenly road;
And new supplies each hour I meet,
While pressing on to God.

4 Grace all the work shall crown, Through everlasting days: It lays in heaven the topmost stone, And well deserves the praise. P. DODDRIDGE.



1 Spirit of faith, come down

Reveal the things of God: And make to us the Godhead known, And witness with the blood.

2 'Tis thine the blood t'apply. And give us eyes to see, Who did for every sinner die Hath surely died for me.

3 O that the world might know The all-atoning Lamb! Spirit of faith, descend, and show The virtue of his name.

4 The grace which all may find, The saving power, impart; And testify to all mankind, And speak in every heart.

CHARLES WESLEY. 1 My soul, be on thy guara,

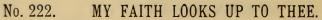
Ten thousand foes arise, The hosts of sin are pressing hard To draw thee from the skies.

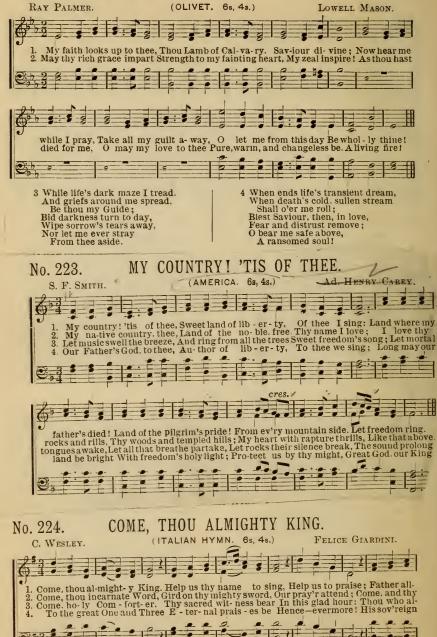
2 O watch, and fight, and pray, The battle ne'er give o'er, Renew it boldly every day, And help divine implore.

3 Ne'er think the vict'ry won, Nor lay thine armor down: The work of faith will not be done, Till thou obtain the crown.

4 Fight on, my soul, till death
Shall bring thee to thy God; He'll take thee, at thy parting breath, To his divine abode.

GEORGE HEATH.





COME, THOU ALMIGHTY KING. (Concluded.)



- 2 We praise thee. O God! for thy Spirit of light. Who has shown us our Saviour, and scattered our night.
- 3 All glory and praise to the Lamb that was slain, Who has borne all our sins, and has cleansed every stain.
- 4 All glory and praise to the God of all grace. Who has bought us, and sought us, and guided our way.
- 5 Revive us again; fill each heart with thy love; May each soul be rekindled with fire from above.



No. 228. Holy Ghost, with Light. 7s.

- 1 Holy Ghost, with light divine, Shine upon this heart of mine; Chase the shades of night away, Turn my darkness into day.
- 2 Holy Ghost, with power divine, Cleanse this guilty heart of mine; Long hath sin, without control, Held dominion o'er my soul.
- 3 Holy Ghost, with joy divine, Cheer this saddened heart of mine; Bid my many wees depart, Heal my wounded, bleeding heart.
- 4 Holy Spirit, all divine, Dwell within this heart of mine; Cast down every idol-throne, Reign supreme—and reign alone. ANDREW REED.

No. 229. Lord, We Come. 7s.

- 1 Lord, we come before thee now, At thy feet we humbly bow; O! do not our suit disdain; Shall we seek thee, Lord, in vain?
- 2 Lord, on thee our souls depend; In compassion now descend; Fill our hearts with thy rich grace, Tune our lips to sing thy praise.
- 3 Send some message from thy word, That may joy and peace afford; Let thy Spirit now impart Full salvation to each heart.
- 4 Grant that all may seek and find Thee a gracious God, and kind; Heal the sick, the captive free; Let us all rejoice in thee.

WM. HAMMOND.

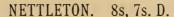


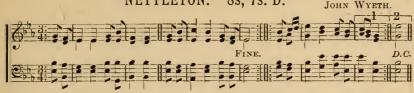
No. 230. Depth of Mercy. 7s.

- 1 Depth of mercy! can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare?
- 2 I have long withstood his grace, Long provoked him to his face; Would not hearken to his calls; Grieved him by a thousand falls.
- 3 Kindled his relentings are; Me he now delights to spare; Cries, "How shall I give thee up?" Lets the lifted thunder drop.
- 4 There for me the Saviour stands, Shows his wounds, and spreads his God is love! I know, I feel; [hands; Jesus weeps and loves me still. CHARLES WESLEY.

No. 231. Holy Bible, Book Divine. 7s.

- 1 Holy Bible, book divine, Precious treasure, thou art mine; Mine, to tell me whence I came; Mine to teach me what I am.
- 2 Mine, to chide me when I rove; Mine, to show a Saviour's love; Mine art thou to guide my feet; Mine to judge, condemn, acquit.
- 3 Mine to comfort in distress, If the Holy Spirit bless; Mine, to show by living faith Man can triumph over death.
- 4 Mine to tell of joys to come, And the rebel sinner's doom; O thou holy book divine, Precious treasure, thou art mine. JOHN BURTON, SR.





No. 232. Come, Thou Fount.

1 Come, thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above; Praise the mount, I'm fixed upon it, Mount of thy redeeming love!

2 Here I'll raise mine Ebenezer,
Hither, by thy help, I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me, when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood!

3 O! to grace how great a debtor,
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wand'ring heart to thee!
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it!
Seal it for thy courts above.

R. ROBINSON.

No. 233. Tune.-874 Hymnal.

l What a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer! O what peace we often forfeit,

O what peace we often forfeit, O what needless pain we bear— All because we do not carry Everything to God in prayer.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Saviour, still our refuge,
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In his arms he'll take and shield thee,
Thou wilt find a solace there.
JOSEPH SCRIVEN.

GREENVILLE. 8s, 7s. D. J. T. Rosseau. D.C.

No. 234. Come, Ye Sinners.

 Come, ye sinners, poor and needy, Weak and wounded, sick and sore; Jesus ready stands to save you, Full of pity, love, and power: He is able, He is willing, doubt no more.

2 Now, ye needy, come and welcome, God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh, Without money, Come to Jesus Christ and buy.

3 Let not conscience make you linger, Nor of fitness fondly dream; All the fitness he requireth Is to feel your need of him: This he gives you; 'Tis the Spirit's glimm'ring beam.

4 Come, ye weary, heavy laden, Bruised and mangled by the fall; If you tarry till you're better, You will never come at all;
Not the righteous,
Sinners, Jesus came to call.
JOSEPH HART.

No. 235. The Pilgrim's Guide.

1 Guide me, O thou great Jehovah, Pilgrim through this barren land; I am weak, but thou art nighty; Hold me with thy powerful hand: Bread of heaven, Feed me till I want no more.

2 Open, Lord, the crystal fountain, Whence the healing waters flow; Let the fiery, cloudy pillar Lead me all my journey through: Strong Deliv'rer,

Be thou still my strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside; Bear me through the swelling current; Land me safe on Canaan's side: Songs of praises. I will ever give to thee.

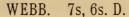
WILLIAM WILLIAMS.



SHALL WE GATHER AT THE RIVER? (Concluded.)









No. 241. Stand Up for Jesus!

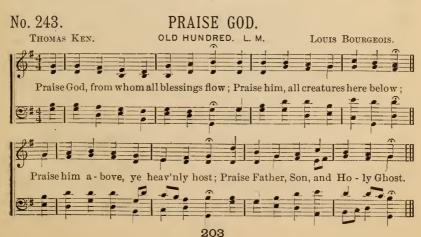
- 1 Stand up! stand up for Jesus!
 Ye soldiers of the cross;
 Lift high his royal banner,
 It must not suffer loss:
 From viet'ry unto viet'ry
 His army he shall lead,
 Till every foe is vanquished,
 And Christ is Lord indeed.
- 2 Stand up! stand up for Jesus!
 Stand in his strength alone;
 The arm of flesh will fail you;
 Ye dare not trust your own:
 Put on the gospel armor,
 And, watching unto prayer,
 Where duty calls or danger,
 Be never wanting there.
- 3 Stand up! stand up for Jesus!
 The strife will not be long;
 This day the noise of battle,
 The next the victor's song:
 To him that overcometh,
 A crown of life shall be;
 He with the King of glory
 Shall reign eternally.

GEORGE DUFFIELD, JR.

No. 242. The Morning Light.

- 1 The morning light is breaking;
 The dark ness disappears;
 The sons of earth are waking
 To penitential tears:
 Each breeze that sweeps the ocean
 Brings tidings from afar,
 Of nations in commotion,
 Prepared for Zion's war.
- 2 See heathen nations bending
 Before the God we love,
 And thousand hearts ascending
 In gratitude above;
 While sinners, now confessing,
 The gospel call obey,
 And seek the Saviour's blessing,
 A nation in a day.
- 3 Blest river of salvation,
 Pursue thine onward way;
 Flow thou to every nation,
 Nor in thy richness stay:
 Stay not till all the lowly
 Triumphant reach their home;
 Stay not till all the holy
 Proclaim, "The Lord is come!"

SAMUEL F. SMITH.



I marry in Got the Futher Limitary, heaven, and attent at the right-hand of Maker of neaven and earth, and it lesses God the Famer America, and from Christ his may begoined Sin our Lard thence shall some again at the end of the and that he was somewheel by the Hay work to judge the great and the dead. Garren arm of the Warris Mary then be the thirt dry that he assended has body and everiasting the after death.

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11- 945 THE TEN COMMANDMENTS

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- I was no him hay our analy aread. And dozene has our weapasses as we former Then with Trespess b- games be
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11-1947

CLUBIA PATRI

Bruces Ferrery



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